

Hebrews

Chapter 10

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 10:1

Byz^{RP}: σκιαν¹ γαρ² έχων³ ο⁴ νομος⁵ των⁶ μελλοντων⁷
αγαθων⁸ ουκ⁹ αυτην¹⁰ την¹¹ εικονα¹² των¹³ πραγματος¹⁴
κατ¹⁵ ενιαυτον¹⁶ ταις¹⁷ αυταις¹⁸ θυσιας¹⁹ ας²⁰
προσφερουσιν²¹ εις²² το²³ διηνεκες²⁴ ουδεποτε²⁵
δυνανται²⁶ τους²⁷ προσερχομενους²⁸ τελειωσαι²⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 2 | Corr.: 10046 ^c ? 20002 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| <hr/> | |
| σκιαν | III |
| γαρ | III |
| εχων | III |
| ο | III |
| νομος | III |
| των | III |
| μελλοντων | III |
| αγαθων | III |
| ουκ | IV |
| αυτην | IV |
| την | III |
| εικονα | III |
| των | III |
| πραγματων | III |
| κατ | IV |
| ενιαυτον | III |
| ταις | III |
| αυταις | III |

| Reading | Earliest attestation (century) |
|-------------|--|
| θυσιας | III |
| ας | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| προσφερουσι | III |
| εις | III |
| το | III |
| διηνεκες | III |
| ουδεποτε | III |
| δυνανται | IV |
| τους | III |
| προσερχομεν | III |
| τελειωσαι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. σκιαν] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. εχων] (3/3) III: 10046 IV: 20001 V: 20002
4. ο] (3/3) III: 10046 IV: 20001 V: 20002
5. νομος] (3/3) III: 10046 IV: 20001 V: 20002
6. των] (3/3) III: 10046 IV: 20001 V: 20002
7. μελλοντων] (3/3) III: 10046 IV: 20001 V: 20002
8. αγαθων] (3/3) III: 10046 IV: 20001 V: 20002
9. ουκ] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
10. αυτην] (2/3) IV: 20001 V: 20002
 - [?]αι: III: 10046
11. την] (3/3) III: 10046 IV: 20001 V: 20002
12. εικονα] (3/3) III: 10046 IV: 20001 V: 20002
13. των] (3/3) III: 10046 IV: 20001 V: 20002
14. πραγματων] (3/3) III: 10046 IV: 20001 V: 20002

15. κατ] (2/3) IV: 20001 V: 20002
- καθ: III: 10046
16. ενιαυτον] (3/3) III: 10046 IV: 20001 V: 20002
17. ταις] (3/3) III: 10046 IV: 20001 V: 20002
18. αυταις] (3/3) III: 10046 IV: 20001 V: 20002
19. θυσιαις] (3/3) III: 10046 IV: 20001 V: 20002
20. ας] (0/3) None
- αυτων ας: IV: 20001
 - *either missing or lacuna*: III: 10046 V: 20002
21. προσφερουσιν] (3/3) III: 10046 IV: 20001 V: 20002
22. εις] (3/3) III: 10046 IV: 20001 V: 20002
23. το] (3/3) III: 10046 IV: 20001 V: 20002
24. διηνεκες] (3/3) III: 10046 IV: 20001 V: 20002
25. ουδεποτε] (3/3) III: 10046 IV: 20001 V: 20002
26. δυνανται] (1/3) IV: 20001
- δυναντε: V: 20002
 - δυναται: III: 10046
27. τους] (3/3) III: 10046 IV: 20001 V: 20002
28. προσερχομενους] (3/3) III: 10046 IV: 20001 V: 20002
29. τελειωσαι] (2/3) III: 10046 V: 20002
- τελιωσαι: IV: 20001

Verse 10:2

Byz^{RP}: ἐπει¹ οὐκ² ἀν³ ἐπαυσαντο⁴ προσφερομεναι⁵ δια⁶
το⁷ μηδεμιαν⁸ εχειν⁹ ἐτι¹⁰ συνειδησιν¹¹ αμαρτιων¹²
τους¹³ λατρευοντας¹⁴ ἀπαξ¹⁵ κεκαθαρμενους¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------------|---|
| επει | III |
| ουκ | IV |
| αν | IV |
| επαυσαντο | III |
| προσφερομεναι | III |
| δια | III |
| το | III |
| μηδεμιαν | III |
| εχειν | III |
| ετι | IV |
| συνειδησιν | V |
| αμαρτιων | III |
| τους | III |
| λατρευοντας | IV |
| απαξ | III |
| κεκαθαρμενο | Byzantine reading not attested in its entirety in any of the collated manuscripts |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.2}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **επει]** (3/3) III: 10046 IV: 20001 V: 20002
2. **ουκ]** (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. **αν]** (2/3) IV: 20001 V: 20002
 - **καν**: III: 10046
4. **επαυσαντο]** (3/3) III: 10046 IV: 20001 V: 20002
5. **προσφερομεναι]** (3/3) III: 10046 IV: 20001 V: 20002
6. **δια]** (3/3) III: 10046 IV: 20001 V: 20002
7. **το]** (3/3) III: 10046 IV: 20001 V: 20002

8. μηδεμειαν] (3/3) III: 10046 IV: 20001 V: 20002
9. εχειν] (2/3) III: 10046 V: 20002
- εχειν: IV: 20001
10. ετι] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
11. συνειδησιν] (1/3) V: 20002
- συνιδησιν: III: 10046 IV: 20001
12. αμαρτιων] (3/3) III: 10046 IV: 20001 V: 20002
13. τους] (3/3) III: 10046 IV: 20001 V: 20002
14. λατρευοντας] (2/3) IV: 20001 V: 20002
- λατρε[?]ας: III: 10046
15. απαξ] (3/3) III: 10046 IV: 20001 V: 20002
16. κεκαθαρμενους] (0/3) None
- κεκαθαρισμενους: III: 10046 IV: 20001
 - κεκαθερισμενους: V: 20002

Verse 10:3

Byz^{RP}: ἀλλ¹ ἐν² αὐταῖς³ ἀναμνησις⁴ ἁμαρτιῶν⁵ κατ⁶
ἐνὶ αὐτοῦ⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| αλλ | III |
| εν | III |
| αυταις | III |
| αναμνησις | III |
| αμαρτιων | IV |
| κατ | IV |
| ενιαυτον | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.3} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** V: **20002**

Apparatus

1. αλλ] (3/3) →unanimous_{heb.10.3} || III: 10046
2. εν] (3/3) →unanimous_{heb.10.3} || III: 10046
3. αυταις] (3/3) →unanimous_{heb.10.3} || III: 10046
4. αναμνησις] (3/3) →unanimous_{heb.10.3} || III: 10046
5. αμαρτιων] (2/3) →unanimous_{heb.10.3}
 - αμαρτι[?]ν: III: 10046
6. κατ] (2/3) →unanimous_{heb.10.3}
 - καθ: III: 10046
7. ενιαυτον] (2/3) →unanimous_{heb.10.3}
 - ενιαυτ[?]ν: III: 10046

Verse 10:4

Byz^{RP}: αδυνατον¹ γαρ² αιμα³ ταυρων⁴ και⁵ τραγων⁶
αφαιρειν⁷ αμαρτιας⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| αδυνατον | IV |
| γαρ | III |
| αιμα | III |
| ταυρων | V |
| και | III |
| τραγων | V |
| αφαιρειν | III |
| αμαρτιας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. αδυνατον] (2/3) →unanimous_{heb.10.4} || IV: 20001
 - [?]δυν[?]τον: III: 10046
2. γαρ] (3/3) →unanimous_{heb.10.4} || III: 10046 IV: 20001
3. αιμα] (3/3) →unanimous_{heb.10.4} || III: 10046 IV: 20001
4. ταυρων] (1/3) →unanimous_{heb.10.4}
 - [?]: III: 10046
 - τραγων: IV: 20001
5. και] (3/3) →unanimous_{heb.10.4} || III: 10046 IV: 20001
6. τραγων] (1/3) →unanimous_{heb.10.4}
 - ταυ[?]ων: III: 10046
 - ταυρων: IV: 20001
7. αφαιρειν] (2/3) →unanimous_{heb.10.4} || III: 10046
 - αφεριν: IV: 20001
8. αμαρτιας] (3/3) →unanimous_{heb.10.4} || III: 10046 IV: 20001

Verse 10:5

Byz^{RP}: διο¹ εισερχομενος² εις³ τον⁴ κοσμον⁵ λεγει⁶
 θυσιαν⁷ και⁸ προσφοραν⁹ ουκ¹⁰ ηθελησας¹¹ σωμα¹²
 δε¹³ κατηρτισω¹⁴ μοι¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| διο | III |
| εισερχομενος | III |
| εις | III |
| τον | III |
| κοσμον | III |
| λεγει | IV |
| θυσιαν | III |
| και | III |
| προσφοραν | IV |
| ουκ | III |
| ηθελησας | IV |
| σωμα | III |
| δε | III |
| κατηρτισω | IV |
| μοι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. διο] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002
2. εισερχομενος] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002
3. εις] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002
4. τον] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002
5. κοσμον] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002
6. λεγει] (2/3) →**unanimous**_{heb.10.5} || V: 20002
 - λεγ[?]ι: III: 10046
7. θυσιαν] (3/3) →**unanimous**_{heb.10.5} || III: 10046 V: 20002

8. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{heb.10.5} || III: 10046 V: 20002
9. $\pi\rho\omicron\sigma\phi\omicron\rho\alpha\nu$] (2/3) \rightarrow unanimous_{heb.10.5} || V: 20002
- π [?] σ [?] $\rho\alpha\nu$: III: 10046
10. $\omicron\upsilon\kappa$] (3/3) \rightarrow unanimous_{heb.10.5} || III: 10046 V: 20002
11. $\eta\theta\epsilon\lambda\eta\sigma\alpha\varsigma$] (2/3) \rightarrow unanimous_{heb.10.5} || V: 20002
- η [?] $\epsilon\lambda\eta\sigma\alpha\varsigma$: III: 10046
12. $\sigma\omega\mu\alpha$] (3/3) \rightarrow unanimous_{heb.10.5} || III: 10046 V: 20002
13. $\delta\epsilon$] (3/3) \rightarrow unanimous_{heb.10.5} || III: 10046 V: 20002
14. $\kappa\alpha\tau\eta\rho\tau\iota\sigma\omega$] (1/3) \rightarrow unanimous_{heb.10.5}
- [?] $\alpha\tau\eta\rho\tau\iota\sigma\omega$: III: 10046
 - $\kappa\alpha\tau\eta\rho\tau$ [?] $\sigma\omega$: V: 20002
15. $\mu\omicron\iota$] (3/3) \rightarrow unanimous_{heb.10.5} || III: 10046 V: 20002

Verse 10:6

Byz^{RP}: ολοκαυτωματα¹ και² περι³ αμαρτιας⁴ ουκ⁵
ευδοκησας⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ολοκαυτωματα | IV |
| και | III |
| περι | III |
| αμαρτιας | III |
| ουκ | III |
| ευδοκησας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. ολοκαυτωματα] (2/3) → unanimous_{heb.10.6} || V: 20002
 - ολοκαυτωμα: III: 10046
2. και] (3/3) → unanimous_{heb.10.6} || III: 10046 V: 20002
3. περι] (3/3) → unanimous_{heb.10.6} || III: 10046 V: 20002
4. αμαρτιας] (3/3) → unanimous_{heb.10.6} || III: 10046 V: 20002
5. ουκ] (3/3) → unanimous_{heb.10.6} || III: 10046 V: 20002
6. ευδοκησας] (2/3) → unanimous_{heb.10.6} || III: 10046
 - ηυδοκησας: V: 20002

Verse 10:7

Byz^{RP}: τοτε¹ ειπον² ιδου³ ηκω⁴ εν⁵ κεφαλιδι⁶ βιβλιου⁷
γεγραπται⁸ περι⁹ εμου¹⁰ του¹¹ ποιησαι¹² ο¹³ θεος¹⁴
το¹⁵ θελημα¹⁶ σου¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 1 | Corr.: 20001 ^c ? |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| τοτε | III |
| ειπον | III |
| ιδου | III |
| ηκω | III |
| εν | III |
| κεφαλιδι | IV |
| βιβλιου | III |
| γεγραπται | IV |
| περι | IV |
| εμου | IV |
| του | IV |
| ποιησαι | III |
| ο | IV |
| θεος | III |
| το | IV |
| θελημα | IV |
| σου | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 || Corr.: 20001^c?

Apparatus

1. τ ο τ ε] (4/4) →**unanimous**_{heb.10.7} || III: 10046 IV: 20001
2. ε ι π ο ν] (4/4) →**unanimous**_{heb.10.7} || III: 10046 IV: 20001
3. ι δ ο υ] (4/4) →**unanimous**_{heb.10.7} || III: 10046 IV: 20001
4. η κ ω] (3/4) →**unanimous**_{heb.10.7} || III: 10046

- *either missing or lacuna*: IV: 20001
5. εν] (4/4) → unanimous_{heb.10.7} || III: 10046 IV: 20001
6. κεφαλιδι] (3/4) → unanimous_{heb.10.7} || IV: 20001
- κεφαλ[?]: III: 10046
7. βιβλιου] (4/4) → unanimous_{heb.10.7} || III: 10046 IV: 20001
8. γεγραπται] (3/4) → unanimous_{heb.10.7} || IV: 20001
- γεγραπ[?]αι: III: 10046
9. περι] (3/4) → unanimous_{heb.10.7} || IV: 20001
- [?]ρ: III: 10046
10. εμου] (3/4) → unanimous_{heb.10.7} || IV: 20001
- π[?] εμου: III: 10046
11. του] (3/4) → unanimous_{heb.10.7} || IV: 20001
- [?]ου: III: 10046
12. ποιησαι] (4/4) → unanimous_{heb.10.7} || III: 10046 IV: 20001
13. ο] (3/4) → unanimous_{heb.10.7} || IV: 20001
- [?]: III: 10046
14. θεος] (4/4) → unanimous_{heb.10.7} || III: 10046 IV: 20001
15. το] (3/4) → unanimous_{heb.10.7} || IV: 20001
- [?]ο: III: 10046
16. θελημα] (3/4) → unanimous_{heb.10.7} || IV: 20001

- $[\text{?}] \lambda \eta [\text{?}]$: III: 10046

17. $\sigma \circ \upsilon$] (3/4) \rightarrow unanimous_{heb.10.7} || IV: 20001

- $[\text{?}]$: III: 10046

Verse 10:8

Byz^{RP}: ανωτερον¹ λεγων² οτι³ θυσιαν⁴ και⁵ προσφοραν⁶
και⁷ ολοκαυτωματα⁸ και⁹ περι¹⁰ αμαρτιας¹¹ ουκ¹²
ηθελησας¹³ ουδε¹⁴ ευδοκησας¹⁵ αιτινες¹⁶ κατα¹⁷
τον¹⁸ νομον¹⁹ προσφερονται²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10046 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 2 | Corr.: 20001 ^c ? 20002 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁶ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|--|
| ανωτερον | IV |
| λεγων | IV |
| οτι | IV |
| θυσιαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| και | IV |
| προσφοραν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| και | IV |
| ολοκαυτωματα | |
| και | IV |
| περι | IV |
| αμαρτιας | IV |
| ουκ | IV |
| ηθελησας | IV |
| ουδε | IV |
| ευδοκησας | IV |
| αιτινες | IV |
| κατα | IV |

| Reading | Earliest attestation (century) |
|-------------|--|
| τον | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| νομον | IV |
| προσφεροντα | V |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ανωτερον] (2/2) IV: 20001 V: 20002

2. λεγων] (1/2) IV: 20001
 - λεγ—: V: 20002
3. οτι] (2/2) IV: 20001 V: 20002
4. θυσιαν] (ο/2) None
 - θυσιας: IV: 20001 V: 20002
5. και] (2/2) IV: 20001 V: 20002
6. προσφοραν] (ο/2) None
 - προσφορας: IV: 20001 V: 20002
7. και] (2/2) IV: 20001 V: 20002
8. ολοκαυτωματα] (1/2) IV: 20001
 - [?]ματα: V: 20002
9. και] (2/2) IV: 20001 V: 20002
10. περι] (2/2) IV: 20001 V: 20002
11. αμαρτιας] (1/2) IV: 20001
 - αμαρτ[: V: 20002
12. ουκ] (1/2) IV: 20001
 - [: V: 20002
13. ηθελησας] (2/2) IV: 20001 V: 20002
14. ουδε] (2/2) IV: 20001 V: 20002
15. ευδοκησας] (1/2) IV: 20001
 - [: V: 20002
16. αιτινες] (2/2) IV: 20001 V: 20002

17. **κατα]** (2/2) IV: 20001 V: 20002

18. **τον]** (0/2) None

- *either missing or lacuna:* IV: 20001 V: 20002

19. **νομον]** (2/2) IV: 20001 V: 20002

20. **προσφέρονται]** (1/2) IV: 20001

- **[?]**ται: V: 20002

Verse 10:9

Byz^{RP}: τοτε¹ ειρηκεν² ιδου³ ηκω⁴ του⁵ ποιησαι⁶ ο⁷
 θεος⁸ το⁹ θελημα¹⁰ σου¹¹ αναιρει¹² το¹³ πρωτον¹⁴
 ινα¹⁵ το¹⁶ δευτερον¹⁷ στηση¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|---|
| τοτε | III |
| ειρηκεν | III |
| ιδου | III |
| ηκω | III |
| του | III |
| ποιησαι | III |
| ο | <i>The text is present only in a corrected hand and does not have a date associated to it</i> |
| θεος | <i>The text is present only in a corrected hand and does not have a date associated to it</i> |
| το | III |
| θελημα | III |
| σου | III |
| αναιρει | III |
| το | III |
| πρωτον | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|-----|-----|
| ινα | III |
|-----|-----|

| | |
|----|-----|
| το | III |
|----|-----|

| | |
|----------|-----|
| δευτερον | III |
|----------|-----|

| | |
|-------|-----|
| στηση | III |
|-------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A_{heb.10.9} group**, attesting to τότε ειρηκεν ιδου ηκω του ποιησαι το θελημα σου αναιρει το πρωτον ινα το δευτερον στηση (2): III: 10046
IV: 20001

Apparatus

1. $\tau\omicron\tau\epsilon]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
2. $\epsilon\iota\rho\eta\kappa\epsilon\nu]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
3. $\iota\delta\omicron\upsilon]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
4. $\eta\kappa\omega]$ (3/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$
 - $[?]$: V: 20002
5. $\tau\omicron\upsilon]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
6. $\pi\omicron\iota\eta\sigma\alpha\iota]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
7. $\omicron]$ (1/3) \rightarrow unanimous_{heb.10.9}
 - *either missing or lacuna*: $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
8. $\theta\epsilon\omicron\varsigma]$ (1/3) \rightarrow unanimous_{heb.10.9}
 - *either missing or lacuna*: $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
9. $\tau\omicron]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
10. $\theta\epsilon\lambda\eta\mu\alpha]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
11. $\sigma\omicron\upsilon]$ (3/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$
 - $[?]$: V: 20002
12. $\alpha\nu\alpha\iota\rho\epsilon\iota]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
13. $\tau\omicron]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002
14. $\pi\rho\omega\tau\omicron\nu]$ (4/3) \rightarrow unanimous_{heb.10.9} $\rightarrow A_{\text{heb.10.9}}$ \parallel V: 20002

15. $\iota\nu\alpha]$ (4/3) \rightarrow unanimous_{heb.10.9} \rightarrow A_{heb.10.9} \parallel V: 20002

16. $\tau\omicron]$ (3/3) \rightarrow unanimous_{heb.10.9} \rightarrow A_{heb.10.9}

- $\tau[?]$: V: 20002

17. $\delta\epsilon\upsilon\tau\epsilon\rho\omicron\nu]$ (3/3) \rightarrow unanimous_{heb.10.9} \rightarrow A_{heb.10.9}

- $[?]\rho\omicron\nu$: V: 20002

18. $\sigma\tau\eta\sigma\eta]$ (4/3) \rightarrow unanimous_{heb.10.9} \rightarrow A_{heb.10.9} \parallel V: 20002

Verse 10:10

Byz^{RP}: ἐν¹ ᾧ² θεληματι³ ἡγιασμενοι⁴ ἐσμεν⁵ οἱ⁶ δια⁷
της⁸ προσφορας⁹ του¹⁰ σωματος¹¹ ιησου¹² χριστου¹³
εφαπαξ¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10079 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| εν | III |
| ω | III |
| θηληματι | III |
| ηγιασμενου | III |
| εσμεν | III |
| οι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| δια | III |
| της | III |
| προσφορας | IV |
| του | III |
| σωματος | III |
| ιησου | IV |
| χριστου | IV |
| εφαπαξ | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εν] (3/3) III: 10046 IV: 20001 V: 20002
2. ω] (3/3) III: 10046 IV: 20001 V: 20002
3. θεληματι] (2/3) III: 10046 IV: 20001
 - θελημ[?]: V: 20002
4. ηγιασμενοι] (2/3) III: 10046 IV: 20001
 - [?]ασμενοι: V: 20002
5. εσμεν] (3/3) III: 10046 IV: 20001 V: 20002
6. οι] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

7. δια] (3/3) III: 10046 IV: 20001 V: 20002
8. της] (3/3) III: 10046 IV: 20001 V: 20002
9. προσφοράς] (1/3) IV: 20001
- [?]φοράς: V: 20002
 - προσ—: III: 10046
10. του] (3/3) III: 10046 IV: 20001 V: 20002
11. σωματος] (3/3) III: 10046 IV: 20001 V: 20002
12. ιησου] (2/3) IV: 20001 V: 20002
- ιησους: III: 10046
13. χριστου] (2/3) IV: 20001 V: 20002
- χριστος: III: 10046
14. εφάπαξ] (2/3) III: 10046 IV: 20001
- ε[?]: V: 20002

Verse 10:11

Byz^{RP}: και¹ πας² μεν³ ιερεις⁴ εστηκεν⁵ καθ⁶ ημεραν⁷
 λειτουργων⁸ και⁹ τας¹⁰ αυτας¹¹ πολλακις¹² προσφερων¹³
 θυσιας¹⁴ αιτινες¹⁵ ουδεποτε¹⁶ δυνανται¹⁷ περιελειν¹⁸
 αμαρτιας¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10079 |
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ²² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| και | III |
| πας | III |
| μεν | III |
| ιερευς | III |
| εστηκεν | III |
| καθ | III |
| ημεραν | III |
| λειτουργων | III |
| και | III |
| τας | III |
| αυτας | III |
| πολλακις | III |
| προσφερων | III |
| θυσιας | III |
| αιτινες | III |
| ουδεποτε | III |
| δυνανται | III |
| περιελειν | III |
| αμαρτιας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. και] (3/3) →**unanimous**_{heb.10.11} || IV: 20001 V: 20002
2. πας] (3/3) →**unanimous**_{heb.10.11} || IV: 20001 V: 20002
3. μεν] (3/3) →**unanimous**_{heb.10.11} || IV: 20001 V: 20002
4. ιερεις] (2/3) →**unanimous**_{heb.10.11} || IV: 20001
 - αρχιερευς: V: 20002
5. εστηκεν] (2/3) →**unanimous**_{heb.10.11} || IV: 20001
 - εστ[?]: V: 20002
6. καθ] (2/3) →**unanimous**_{heb.10.11} || V: 20002

- λειτουργων καθ: IV: 20001
7. ημεραν] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
8. λειτουργων] (2/3) →unanimous_{heb.10.11} || V: 20002
- *either missing or lacuna*: IV: 20001
9. και] (2/3) →unanimous_{heb.10.11} || IV: 20001
- [?]: V: 20002
10. τας] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
11. αυτας] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
12. πολλακις] (2/3) →unanimous_{heb.10.11} || IV: 20001
- πολλακαις: V: 20002
13. προσφερων] (2/3) →unanimous_{heb.10.11} || IV: 20001
- προσφ[?]: V: 20002
14. θυσιας] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
15. αιτινες] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
16. ουδεποτε] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002
17. δυνανται] (2/3) →unanimous_{heb.10.11} || IV: 20001
- δ[?]νανται: V: 20002
18. περιελειν] (2/3) →unanimous_{heb.10.11} || IV: 20001
- περιαιλιν: V: 20002
19. αμαρτιας] (3/3) →unanimous_{heb.10.11} || IV: 20001 V: 20002

Verse 10:12

Byz^{RP}: αὐτοῦ¹ δὲ² μίαν³ ὑπὲρ⁴ ἁμαρτιῶν⁵ προσενεγκας⁶
 θυσίαν⁷ εἰς⁸ τὸ⁹ διηνεκες¹⁰ ἐκαθίσεν¹¹ ἐν¹² δεξιά¹³
 τοῦ¹⁴ θεοῦ¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10079 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| αυτος | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| δε | III |
| μian | III |
| υπερ | III |
| αμαρτιων | III |
| προσενεγκας | III |
| θυσιαν | III |
| εις | III |
| το | III |
| διηνεκες | IV |
| εκαθισεν | III |
| εν | III |
| δεξια | III |
| του | III |
| θεου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.12}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αὐτός] (0/3) None
 - οὐτός: III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. μίαν] (3/3) III: 10046 IV: 20001 V: 20002
4. υπερ] (3/3) III: 10046 IV: 20001 V: 20002
5. αμαρτιων] (2/3) III: 10046 IV: 20001
 - αμαρτιω[?]: V: 20002
6. προσενεγκας] (3/3) III: 10046 IV: 20001 V: 20002
7. θυσιαν] (3/3) III: 10046 IV: 20001 V: 20002

8. εις] (3/3) III: 10046 IV: 20001 V: 20002
9. το] (3/3) III: 10046 IV: 20001 V: 20002
10. διηνεκες] (2/3) IV: 20001 V: 20002
- διηνεγκες: III: 10046
11. εκαθισεν] (2/3) III: 10046 IV: 20001
- εκαθεισεν: V: 20002
12. εν] (1/3) III: 10046
- εκ: IV: 20001 V: 20002
13. δεξια] (2/3) III: 10046 IV: 20001
- δεξιων: V: 20002
14. του] (3/3) III: 10046 IV: 20001 V: 20002
15. θεου] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:13

Byz^{RP}: το¹ λοιπον² εκδεχομενος³ εως⁴ τεθωσιν⁵ οι⁶
εχθροι⁷ αυτου⁸ υποποδιον⁹ των¹⁰ ποδων¹¹ αυτου¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| το | III |
| λοιπον | III |
| εκδεχομενος | III |
| εως | III |
| τεθωσιν | III |
| οι | III |
| εχθροι | III |
| αυτου | III |
| υποποδιον | III |
| των | III |
| ποδων | III |
| αυτου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.13} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. το] (3/3) →unanimous_{heb.10.13}
2. λοιπον] (3/3) →unanimous_{heb.10.13}
3. εκδεχομενος] (3/3) →unanimous_{heb.10.13}
4. εως] (3/3) →unanimous_{heb.10.13}
5. τεθωσιν] (3/3) →unanimous_{heb.10.13}
6. οι] (3/3) →unanimous_{heb.10.13}
7. εχθροι] (3/3) →unanimous_{heb.10.13}
8. αυτου] (3/3) →unanimous_{heb.10.13}
9. υποποδιον] (3/3) →unanimous_{heb.10.13}
10. των] (3/3) →unanimous_{heb.10.13}
11. ποδων] (3/3) →unanimous_{heb.10.13}
12. αυτου] (3/3) →unanimous_{heb.10.13}

Verse 10:14

Byz^{RP}: μια¹ γαρ² προσφορά³ τετελειωκεν⁴ εις⁵ το⁶
διηνεκες⁷ τους⁸ αγιαζομενους⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| μια | III |
| γαρ | III |
| προσφορα | III |
| τετελειωκεν | III |
| εις | III |
| το | III |
| διηγετες | III |
| τους | III |
| αγιαζομενους | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.10.14} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. $\mu\iota\alpha]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
2. $\gamma\alpha\rho]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
3. $\pi\rho\omicron\sigma\phi\omicron\rho\alpha]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
4. $\tau\epsilon\tau\epsilon\lambda\epsilon\iota\omega\kappa\epsilon\nu]$ (2/3) \rightarrow unanimous_{heb.10.14} || III: 10046
 - $\tau\epsilon\tau\epsilon\lambda\iota\omega\kappa\epsilon\nu$: IV: 20001
5. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
6. $\tau\omicron]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
7. $\delta\iota\eta\nu\epsilon\kappa\epsilon\varsigma]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
8. $\tau\omicron\upsilon\varsigma]$ (3/3) \rightarrow unanimous_{heb.10.14} || III: 10046 IV: 20001
9. $\alpha\gamma\iota\alpha\zeta\omicron\mu\epsilon\nu\omicron\upsilon\varsigma]$ (2/3) \rightarrow unanimous_{heb.10.14} || IV: 20001
 - $\alpha\nu\alpha\sigma\omega\zeta\omicron\mu\epsilon\nu\omicron\upsilon\varsigma$: III: 10046

Verse 10:15

Byz^{RP}: μαρτυρεῖ¹ δε² ἡμῖν³ καὶ⁴ τὸ⁵ πνεῦμα⁶ τὸ⁷ ἅγιον⁸
μετὰ⁹ γὰρ¹⁰ τὸ¹¹ προειρηκεῖναι¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| μαρτυρει | III |
| δε | III |
| ημιν | IV |
| και | III |
| το | III |
| πνευμα | III |
| το | III |
| αγιον | III |
| μετα | III |
| γαρ | III |
| το | III |
| προειρηκενα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.15}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.10.15}** group, attesting to μαρτυρει δε ημιν και το πνευμα το αγιον μετα γαρ το ειρηκεναι (2): IV: 20001 V: 20002

Apparatus

1. μαρτυρει] (3/3) →A_{heb.10.15} || III: 10046
2. δε] (3/3) →A_{heb.10.15} || III: 10046
3. ημιν] (2/3) →A_{heb.10.15}
 - ημειν: III: 10046
4. και] (3/3) →A_{heb.10.15} || III: 10046
5. το] (3/3) →A_{heb.10.15} || III: 10046
6. πνευμα] (3/3) →A_{heb.10.15} || III: 10046

7. $\tau\omicron](3/3) \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$
8. $\alpha\gamma\iota\omicron\nu](3/3) \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$
9. $\mu\epsilon\tau\alpha](3/3) \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$
10. $\gamma\alpha\rho](3/3) \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$
11. $\tau\omicron](3/3) \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$
12. $\pi\rho\omicron\epsilon\iota\rho\eta\kappa\epsilon\nu\alpha\iota](0/3)$ None
 - $\epsilon\iota\rho\eta\kappa\epsilon\nu\alpha\iota: \rightarrow A_{\text{heb.10.15}} \parallel \text{III: } 10046$

Verse 10:16

Byz^{RP}: αυτη¹ η² διαθηκη³ ην⁴ διαθησομαι⁵ προς⁶
 αυτους⁷ μετα⁸ τας⁹ ημερας¹⁰ εκεινας¹¹ λεγει¹²
 κυριος¹³ διδους¹⁴ νομους¹⁵ μου¹⁶ επι¹⁷ καρδιας¹⁸
 αυτων¹⁹ και²⁰ επι²¹ των²² διανοιων²³ αυτων²⁴
 επιγραψω²⁵ αυτους²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³² | 2 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| αυτη | III |
| η | III |
| διαθηκη | III |
| ην | III |
| διαθησομα | III |
| προς | III |
| αυτους | III |
| μετα | III |
| τας | III |
| ημερας | III |
| εκεινας | III |
| λεγει | III |
| κυριος | III |
| διδους | III |
| νομους | III |

| Reading | Earliest attestation (century) |
|----------|--|
| <hr/> | |
| μου | III |
| επι | III |
| καρδιας | III |
| αυτων | III |
| και | III |
| επι | III |
| των | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| διανοιων | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αυτων | III |
| επιγραψω | III |
| αυτους | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.10.16} **group**, attesting to αυτη η διαθηκη ην διαθησομαι προς αυτους μετα τας ημερας εκεινας λεγει κυριος διδους νομους μου επι καρδιας αυτων και επι την διανοιαν αυτων επιγραψω αυτους (2): III: 10046 V: 20002

Apparatus

1. αυτη] (2/2) →**A**_{heb.10.16}
2. η] (2/2) →**A**_{heb.10.16}
3. διαθηκη] (2/2) →**A**_{heb.10.16}
4. ην] (2/2) →**A**_{heb.10.16}
5. διαθησομαι] (2/2) →**A**_{heb.10.16}
6. προς] (2/2) →**A**_{heb.10.16}
7. αυτους] (2/2) →**A**_{heb.10.16}
8. μετα] (2/2) →**A**_{heb.10.16}
9. τας] (2/2) →**A**_{heb.10.16}
10. ημερας] (2/2) →**A**_{heb.10.16}
11. εκεινας] (2/2) →**A**_{heb.10.16}
12. λεγει] (2/2) →**A**_{heb.10.16}

13. κυριος] (2/2) $\rightarrow A_{\text{heb.10.16}}$
14. διδους] (2/2) $\rightarrow A_{\text{heb.10.16}}$
15. νομους] (2/2) $\rightarrow A_{\text{heb.10.16}}$
16. μου] (2/2) $\rightarrow A_{\text{heb.10.16}}$
17. επι] (2/2) $\rightarrow A_{\text{heb.10.16}}$
18. καρδιας] (2/2) $\rightarrow A_{\text{heb.10.16}}$
19. αυτων] (2/2) $\rightarrow A_{\text{heb.10.16}}$
20. και] (2/2) $\rightarrow A_{\text{heb.10.16}}$
21. επι] (2/2) $\rightarrow A_{\text{heb.10.16}}$
22. των] (0/2) None
 - την: $\rightarrow A_{\text{heb.10.16}}$
23. διανοιων] (0/2) None
 - διανοιαν: $\rightarrow A_{\text{heb.10.16}}$
24. αυτων] (2/2) $\rightarrow A_{\text{heb.10.16}}$
25. επιγραφω] (2/2) $\rightarrow A_{\text{heb.10.16}}$
26. αυτους] (2/2) $\rightarrow A_{\text{heb.10.16}}$

Verse 10:17

Byz^{RP}: και¹ των² αμαρτιων³ αυτων⁴ και⁵ των⁶
 ανομιων⁷ αυτων⁸ ου⁹ μη¹⁰ μνησθω¹¹ επι¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| και | III |
| των | III |
| αμαρτιων | III |
| αυτων | IV |
| και | III |
| των | III |
| ανομιων | III |
| αυτων | III |
| ου | III |
| μη | III |
| μνησθω | III |
| ετι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.10.17} **group**, attesting to και των αμαρτιων αυτων και των ανομιων αυτων ου μη μνησθησομαι ετι (2): IV: [20001](#) V: [20002](#)

Apparatus

1. και] (3/3) →**A**_{heb.10.17} || III: [10046](#)
2. των] (3/3) →**A**_{heb.10.17} || III: [10046](#)
3. αμαρτιων] (3/3) →**A**_{heb.10.17} || III: [10046](#)
4. αυτων] (2/3) →**A**_{heb.10.17}
 - *either missing or lacuna*: III: [10046](#)
5. και] (3/3) →**A**_{heb.10.17} || III: [10046](#)
6. των] (3/3) →**A**_{heb.10.17} || III: [10046](#)
7. ανομιων] (3/3) →**A**_{heb.10.17} || III: [10046](#)
8. αυτων] (3/3) →**A**_{heb.10.17} || III: [10046](#)
9. ου] (3/3) →**A**_{heb.10.17} || III: [10046](#)
10. μη] (3/3) →**A**_{heb.10.17} || III: [10046](#)
11. μνησθω] (1/3) III: [10046](#)

- μνησθησομαι: →A_{heb.10.17}

12. **ετι]** (3/3) →A_{heb.10.17} || III: **10046**

Verse 10:18

Byz^{RP}: οπου¹ δε² αφεσις³ τουτων⁴ ουκετι⁵ προσφορα⁶
περι⁷ αμαρτιας⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁵ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| οπου | III |
| δε | III |
| αφεςις | III |
| τουτων | III |
| ουκετι | III |
| προσφορα | III |
| περι | III |
| αμαρτιας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. οπου] (3/3) →unanimous_{heb.10.18} || IV: 20001
2. δε] (3/3) →unanimous_{heb.10.18} || IV: 20001
3. αφεις] (2/3) →unanimous_{heb.10.18}
 - αφεις: IV: 20001
4. τουτων] (2/3) →unanimous_{heb.10.18}
 - *either missing or lacuna*: IV: 20001
5. ουκετι] (3/3) →unanimous_{heb.10.18} || IV: 20001
6. προσφορα] (3/3) →unanimous_{heb.10.18} || IV: 20001
7. περι] (3/3) →unanimous_{heb.10.18} || IV: 20001
8. αμαρτιας] (3/3) →unanimous_{heb.10.18} || IV: 20001

Verse 10:19

Byz^{RP}: εχοντες¹ ουν² αδελφοι³ παρρησιαν⁴ εις⁵ την⁶
εισοδον⁷ των⁸ αγιων⁹ εν¹⁰ τω¹¹ αιματι¹² ιησου¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| εχοντες | III |
| ουν | IV |
| αδελφοι | III |
| παρρησιαν | III |
| εις | III |
| την | III |
| εισοδον | III |
| των | IV |
| αγιων | III |
| εν | III |
| τω | III |
| αιματι | III |
| ιησου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εχοντες] (3/3) →**unanimous**_{heb.10.19} || III: 10046
2. ουν] (2/3) →**unanimous**_{heb.10.19}
 - [?]υν: III: 10046
3. αδελφοι] (3/3) →**unanimous**_{heb.10.19} || III: 10046
4. παρρησιαν] (3/3) →**unanimous**_{heb.10.19} || III: 10046
5. εις] (3/3) →**unanimous**_{heb.10.19} || III: 10046
6. την] (3/3) →**unanimous**_{heb.10.19} || III: 10046
7. εισοδον] (3/3) →**unanimous**_{heb.10.19} || III: 10046

8. $\tau\omega\nu]$ (2/3) \rightarrow unanimous_{heb.10.19}

- $[?]$: III: 10046

9. $\alpha\gamma\iota\omega\nu]$ (3/3) \rightarrow unanimous_{heb.10.19} \parallel III: 10046

10. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{heb.10.19} \parallel III: 10046

11. $\tau\omega]$ (3/3) \rightarrow unanimous_{heb.10.19} \parallel III: 10046

12. $\alpha\iota\mu\alpha\tau\iota]$ (3/3) \rightarrow unanimous_{heb.10.19} \parallel III: 10046

13. $\iota\eta\sigma\omicron\upsilon]$ (3/3) \rightarrow unanimous_{heb.10.19} \parallel III: 10046

Verse 10:20

Byz^{RP}: ην¹ ενεκαινισεν² ημιν³ οδον⁴ προσφατον⁵ και⁶
ζωσαν⁷ δια⁸ του⁹ καταπετασματος¹⁰ τουτ¹¹ εστιν¹²
της¹³ σαρκος¹⁴ αυτου¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| ην | III |
| ενεκαινισεν | IV |
| ημιν | IV |
| οδον | III |
| προσφατον | III |
| και | III |
| ζωσαν | IV |
| δια | IV |
| του | III |
| καταπετασματος | IV |
| τουτ | IV |
| εστιν | IV |
| της | IV |
| σαρκος | IV |
| αυτου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ην] (3/3) →**unanimous**_{heb.10.20} || III: 10046 V: 20002
2. ενεκαλινισεν] (1/3) →**unanimous**_{heb.10.20}
 - ενεκαλ[?]: III: 10046
 - ενεκενισεν: V: 20002
3. ημιν] (2/3) →**unanimous**_{heb.10.20} || V: 20002
 - [?]μιν: III: 10046
4. οδον] (3/3) →**unanimous**_{heb.10.20} || III: 10046 V: 20002
5. προσφατον] (3/3) →**unanimous**_{heb.10.20} || III: 10046 V: 20002
6. και] (3/3) →**unanimous**_{heb.10.20} || III: 10046 V: 20002

7. ζωσαν] (2/3) → unanimous_{heb.10.20} || V: 20002
- ζω[?]: III: 10046
8. δια] (2/3) → unanimous_{heb.10.20} || V: 20002
- [?]: III: 10046
9. του] (3/3) → unanimous_{heb.10.20} || III: 10046 V: 20002
10. καταπετασματος] (2/3) → unanimous_{heb.10.20} || V: 20002
- κατα[?]ασματο[?]: III: 10046
11. τουτ] (2/3) → unanimous_{heb.10.20} || V: 20002
- [?]ου[?]: III: 10046
12. εστιν] (2/3) → unanimous_{heb.10.20} || V: 20002
- *either missing or lacuna*: III: 10046
13. της] (2/3) → unanimous_{heb.10.20} || V: 20002
- *either missing or lacuna*: III: 10046
14. σαρκος] (2/3) → unanimous_{heb.10.20} || V: 20002
- *either missing or lacuna*: III: 10046
15. αυτου] (2/3) → unanimous_{heb.10.20} || V: 20002
- *either missing or lacuna*: III: 10046

Verse 10:21

Byz^{RP}: καὶ¹ ἱερεῖα² μεγάλ³ ἐπὶ⁴ τὸν⁵ οἶκον⁶ τοῦ⁷ θεοῦ⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 2 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴² | 2 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| και | IV |
| ιερεα | IV |
| μεγαν | IV |
| επι | IV |
| τον | IV |
| οικον | IV |
| του | IV |
| θεου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.21} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. καὶ] (2/2) →unanimous_{heb.10.21}
2. ἔρεα] (2/2) →unanimous_{heb.10.21}
3. μέγαλ] (2/2) →unanimous_{heb.10.21}
4. ἐπὶ] (2/2) →unanimous_{heb.10.21}
5. τον] (2/2) →unanimous_{heb.10.21}
6. οἶκον] (2/2) →unanimous_{heb.10.21}
7. του] (2/2) →unanimous_{heb.10.21}
8. θεου] (2/2) →unanimous_{heb.10.21}

Verse 10:22

Byz^{RP}: προσερχωμεθα¹ μετα² αληθινης³ καρδιας⁴
 εν⁵ πληροφορια⁶ πιστεως⁷ ερραντισμενοι⁸ τας⁹
 καρδιας¹⁰ απο¹¹ συνειδησεως¹² πονηρας¹³ και¹⁴
 λελουμενοι¹⁵ το¹⁶ σωμα¹⁷ υδατι¹⁸ καθαρω¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴³ | 2 | Corr.: 10046 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|--------------|--|
| προσερχομεθα | |
|--------------|--|

| | |
|------|----|
| μετα | IV |
|------|----|

| | |
|----------|----|
| αληθινης | IV |
|----------|----|

| | |
|---------|-----|
| καρδιας | III |
|---------|-----|

| | |
|----|-----|
| εν | III |
|----|-----|

| | |
|------------|-----|
| πληροφορια | III |
|------------|-----|

| | |
|---------|-----|
| πιστεως | III |
|---------|-----|

| | |
|-------------|--|
| ερραντισμεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
|-------------|--|

| | |
|-----|-----|
| τας | III |
|-----|-----|

| | |
|---------|-----|
| καρδιας | III |
|---------|-----|

| | |
|-----|-----|
| απο | III |
|-----|-----|

| | |
|-------------|---|
| συνειδησεως | V |
|-------------|---|

| | |
|---------|-----|
| πονηρας | III |
|---------|-----|

| | |
|-----|-----|
| και | III |
|-----|-----|

| | |
|------------|-----|
| λελουμενοι | III |
|------------|-----|

| | |
|----|-----|
| το | III |
|----|-----|

| | |
|------|-----|
| σωμα | III |
|------|-----|

| | |
|-------|-----|
| υδατι | III |
|-------|-----|

| | |
|---------|--------------------------------|
| Reading | Earliest attestation (century) |
|---------|--------------------------------|

| | |
|--------|-----|
| καθαρω | III |
|--------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. προσερχωμεθα] (2/3) IV: 20001 V: 20002

- χομεθα: III: 10046

2. μετα] (2/3) IV: 20001 V: 20002

- γαρ μετα: III: 10046

3. αληθινης] (1/3) IV: 20001
- αληθειας: III: 10046
 - αληθεινης: V: 20002
4. καρδιας] (3/3) III: 10046 IV: 20001 V: 20002
5. εν] (3/3) III: 10046 IV: 20001 V: 20002
6. πληροφορια] (3/3) III: 10046 IV: 20001 V: 20002
7. πιστεως] (3/3) III: 10046 IV: 20001 V: 20002
8. ερραντισμενοι] (0/3) None
- ρεραντισμενοι: III: 10046 IV: 20001 V: 20002
9. τας] (3/3) III: 10046 IV: 20001 V: 20002
10. καρδιας] (3/3) III: 10046 IV: 20001 V: 20002
11. απο] (3/3) III: 10046 IV: 20001 V: 20002
12. συνειδησεως] (1/3) V: 20002
- συνιδησεως: III: 10046 IV: 20001
13. πονηρας] (3/3) III: 10046 IV: 20001 V: 20002
14. και] (3/3) III: 10046 IV: 20001 V: 20002
15. λελουμενοι] (2/3) III: 10046 V: 20002
- λελουσμενοι: IV: 20001
16. το] (3/3) III: 10046 IV: 20001 V: 20002
17. σωμα] (3/3) III: 10046 IV: 20001 V: 20002
18. υδατι] (3/3) III: 10046 IV: 20001 V: 20002
19. καθαρω] (2/3) III: 10046 IV: 20001
- καθαρ[?]: V: 20002

Verse 10:23

Byz^{RP}: κατεχωμεν¹ την² ομολογιαν³ της⁴ ελπιδος⁵
ακλινη⁶ πιστος⁷ γαρ⁸ ο⁹ επαγγειλαμενος¹⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | V: 20002 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴⁶ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| κατεχωμεν | III |
| την | III |
| ομολογιαν | III |
| της | III |
| ελπιδος | III |
| ακλινη | III |
| πιστος | III |
| γαρ | III |
| ο | III |
| επαγγειλαμενος | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.23} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. κατεχωμεν] (2/2) →unanimous_{heb.10.23} || IV: 20001
2. την] (2/2) →unanimous_{heb.10.23} || IV: 20001
3. ομολογιαν] (2/2) →unanimous_{heb.10.23} || IV: 20001
4. της] (2/2) →unanimous_{heb.10.23} || IV: 20001
5. ελπιδος] (2/2) →unanimous_{heb.10.23} || IV: 20001
6. ακλινη] (1/2) →unanimous_{heb.10.23}
 - ημων ακλινη: IV: 20001
7. πιστος] (2/2) →unanimous_{heb.10.23} || IV: 20001
8. γαρ] (2/2) →unanimous_{heb.10.23} || IV: 20001
9. ο] (2/2) →unanimous_{heb.10.23} || IV: 20001
10. επαγγειλαμενος] (2/2) →unanimous_{heb.10.23} || IV: 20001

Verse 10:24

Byz^{RP}: και¹ κατανοωμεν² αλληλους³ εις⁴ παροξυσμον⁵
αγαπης⁶ και⁷ καλων⁸ εργαων⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| και | III |
| κατανοωμεν | III |
| αλληλους | III |
| εις | IV |
| παροξυσμον | IV |
| αγαπης | III |
| και | III |
| καλων | III |
| εργων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.10.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καὶ] (2/3) \rightarrow unanimous_{heb.10.24} || III: 10046
 - [?]: V: 20002
2. κατανοωμεν] (2/3) \rightarrow unanimous_{heb.10.24} || III: 10046
 - [?]τανοωμεν: V: 20002
3. αλληλους] (3/3) \rightarrow unanimous_{heb.10.24} || III: 10046 V: 20002
4. εις] (2/3) \rightarrow unanimous_{heb.10.24} || V: 20002
 - εκ: III: 10046
5. παροξυσμον] (1/3) \rightarrow unanimous_{heb.10.24}
 - πα[?]σμον: V: 20002
 - παροξυσμου: III: 10046
6. αγαπης] (3/3) \rightarrow unanimous_{heb.10.24} || III: 10046 V: 20002
7. καὶ] (3/3) \rightarrow unanimous_{heb.10.24} || III: 10046 V: 20002
8. καλων] (3/3) \rightarrow unanimous_{heb.10.24} || III: 10046 V: 20002
9. εργαων] (3/3) \rightarrow unanimous_{heb.10.24} || III: 10046 V: 20002

Verse 10:25

Byz^{RP}: μη¹ εγκαταλειποντες² την³ επισυναγωγην⁴
 εαυτων⁵ καθως⁶ εθος⁷ τισιν⁸ αλλα⁹ παρακαλουντες¹⁰
 και¹¹ τοσουτω¹² μαλλον¹³ οσω¹⁴ βλεπετε¹⁵ εγγιζουσαν¹⁶
 την¹⁷ ημεραν¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹ | 2 | Corr.: 10046 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------------|---|
| μη | III |
| εγκαταλειποντες | Byzantine reading not attested in its entirety in any of the collated manuscripts |
| την | III |
| επισυναγωγή | III |
| εαυτων | III |
| καθως | IV |
| εθος | III |
| τισιν | IV |
| αλλα | III |
| παρακαλουντες | III |
| και | III |
| τοσουτω | III |
| μαλλον | III |
| οσω | III |
| βλεπετε | III |
| εγγιζουσαν | III |
| την | III |
| ημεραν | III |

| | |
|---------|--------------------------------|
| Reading | Earliest attestation (century) |
|---------|--------------------------------|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μη]** (2/3) III: **10046** IV: **20001**
 - **[?]**: V: **20002**
2. **εγκαταλειποντες]** (0/3) None
 - **[?]**εγκαταλειποντες: V: **20002**
 - **εγκαταλιποντες**: IV: **20001**

- καταλείποντες: III: 10046
3. την] (3/3) III: 10046 IV: 20001 V: 20002
 4. επισυναγωγήν] (2/3) III: 10046 IV: 20001
 - επισυ[?]ωγήν: V: 20002
 5. εαυτων] (2/3) III: 10046 V: 20002
 - αυτων: IV: 20001
 6. καθως] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
 7. εθος] (3/3) III: 10046 IV: 20001 V: 20002
 8. τισιν] (1/3) IV: 20001
 - [?]ν: V: 20002
 - τι: III: 10046
 9. αλλα] (3/3) III: 10046 IV: 20001 V: 20002
 10. παρακαλούντες] (3/3) III: 10046 IV: 20001 V: 20002
 11. και] (3/3) III: 10046 IV: 20001 V: 20002
 12. τοσουτω] (2/3) III: 10046 IV: 20001
 - το[?]τω: V: 20002
 13. μαλλον] (3/3) III: 10046 IV: 20001 V: 20002
 14. οσω] (2/3) III: 10046 V: 20002
 - οσον: IV: 20001
 15. βλεπετε] (3/3) III: 10046 IV: 20001 V: 20002
 16. εγγιζουσαν] (2/3) III: 10046 IV: 20001
 - [?]γιζουσαν: V: 20002

17. την] (3/3) III: 10046 IV: 20001 V: 20002

18. ημεραν] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:26

Byz^{RP}: εκουσιως¹ γαρ² αμαρτανοντων³ ημων⁴ μετα⁵
το⁶ λαβειν⁷ την⁸ επιγνωσιν⁹ της¹⁰ αληθειας¹¹
ουκετι¹² περι¹³ αμαρτιων¹⁴ απολειπεται¹⁵ θυσια¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵¹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--|
| εκουσιως | III |
| γαρ | IV |
| αμαρτανοντων | |
| ημων | III |
| μετα | III |
| το | III |
| λαβειν | III |
| την | III |
| επιγνωσιν | III |
| της | III |
| αληθειας | III |
| ουκετι | III |
| περι | III |
| αμαρτιων | IV |
| απολειπεται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| θυσια | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.26}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εχουσιωζ**] (2/3) III: **10046** IV: **20001**
 - **[?]**ουσιωζ: V: **20002**
2. **γαρ**] (2/3) IV: **20001** V: **20002**
 - *either missing or lacuna*: III: **10046**
3. **αμαρτανοντων**] (2/3) IV: **20001** V: **20002**
 - **αμαρτοντων**: III: **10046**
4. **ημων**] (2/3) III: **10046** IV: **20001**
 - **[?]**μων: V: **20002**
5. **μετα**] (3/3) III: **10046** IV: **20001** V: **20002**

6. το] (3/3) III: 10046 IV: 20001 V: 20002
7. λαβειν] (3/3) III: 10046 IV: 20001 V: 20002
8. την] (2/3) III: 10046 V: 20002
- της: IV: 20001
9. επιγνωσιν] (1/3) III: 10046
- επι[?]νωσιν: V: 20002
 - επιγνωσιαν: IV: 20001
10. της] (3/3) III: 10046 IV: 20001 V: 20002
11. αληθειας] (3/3) III: 10046 IV: 20001 V: 20002
12. ουκετι] (3/3) III: 10046 IV: 20001 V: 20002
13. περι] (2/3) III: 10046 IV: 20001
- [?]ερι: V: 20002
14. αμαρτιων] (2/3) IV: 20001 V: 20002
- αμαρτιας: III: 10046
15. απολειπεται] (0/3) None
- απολειπετε: V: 20002
 - απολιπεται: IV: 20001
 - καταλειπεται: III: 10046
16. θυσια] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:27

Byz^{RP}: φοβερα¹ δε² τις³ εκδοχη⁴ κρισεως⁵ και⁶ πυρος⁷
ζηλος⁸ εσθιειν⁹ μελλοντος¹⁰ τους¹¹ υπεναντιους¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| φοβερα | III |
| δε | III |
| τις | III |
| εκδοχη | III |
| κρισεως | III |
| και | III |
| πυρος | III |
| ζηλος | IV |
| εσθιειν | IV |
| μελλοντος | III |
| τους | III |
| υπεναντιους | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.27} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. φοβερα] (3/3) →unanimous_{heb.10.27} || III: 10046
2. δε] (3/3) →unanimous_{heb.10.27} || III: 10046
3. τις] (3/3) →unanimous_{heb.10.27} || III: 10046
4. εκδοχη] (3/3) →unanimous_{heb.10.27} || III: 10046
5. κρισεως] (3/3) →unanimous_{heb.10.27} || III: 10046
6. και] (3/3) →unanimous_{heb.10.27} || III: 10046
7. πυρος] (3/3) →unanimous_{heb.10.27} || III: 10046
8. ζηλος] (2/3) →unanimous_{heb.10.27}
 - ζηλο[?]: III: 10046
9. εσθειειν] (2/3) →unanimous_{heb.10.27}
 - εσθειειν: III: 10046
10. μελλοντος] (3/3) →unanimous_{heb.10.27} || III: 10046
11. τους] (3/3) →unanimous_{heb.10.27} || III: 10046

12. υπεναντιους] (3/3) → unanimous_{heb.10.27} || III: 10046

Verse 10:28

Byz^{RP}: αθετησας¹ τις² νομον³ μωυσεως⁴ χωρις⁵
οικτιρων⁶ επι⁷ δυσιν⁸ η⁹ τρισιν¹⁰ μαρτυσιν¹¹
αποθνησκει¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10079 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| αθετησας | III |
| τις | III |
| νομον | IV |
| μωυσεως | IV |
| χωρις | III |
| οικτιρμων | IV |
| επι | III |
| δυσιν | III |
| η | III |
| τρισιν | III |
| μαρτυσιν | IV |
| αποθνησκει | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.28} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. αθησαας] (3/3) →unanimous_{heb.10.28} || III: 10046 V: 20002
2. τις] (3/3) →unanimous_{heb.10.28} || III: 10046 V: 20002
3. νομον] (2/3) →unanimous_{heb.10.28} || V: 20002
 - νομ[?]ν: III: 10046
4. μωσεως] (1/3) →unanimous_{heb.10.28}
 - μωσεως: V: 20002
 - μωσε[?]ς: III: 10046
5. χωρις] (2/3) →unanimous_{heb.10.28} || III: 10046
 - χωρεις: V: 20002
6. οικτιρων] (1/3) →unanimous_{heb.10.28}
 - [?]ν: III: 10046
 - οικτειρων: V: 20002
7. επι] (3/3) →unanimous_{heb.10.28} || III: 10046 V: 20002
8. δυσιν] (3/3) →unanimous_{heb.10.28} || III: 10046 V: 20002

9. $\eta] (3/3) \rightarrow \text{unanimous}_{\text{heb.10.28}} \parallel \text{III: } 10046 \text{ V: } 20002$
10. $\tau\rho\iota\sigma\iota\nu] (3/3) \rightarrow \text{unanimous}_{\text{heb.10.28}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\mu\alpha\rho\tau\upsilon\sigma\iota\nu] (2/3) \rightarrow \text{unanimous}_{\text{heb.10.28}} \parallel \text{V: } 20002$
- $\mu\alpha[?] \tau\upsilon\sigma\iota\nu$: III: 10046
12. $\alpha\pi\omicron\theta\eta\gamma\sigma\kappa\epsilon\iota] (3/3) \rightarrow \text{unanimous}_{\text{heb.10.28}} \parallel \text{III: } 10046 \text{ V: } 20002$

Verse 10:29

Byz^{RP}: ποσω¹ δοκειτε² χειρονος³ αξιωθησεται⁴
τιμωριας⁵ ο⁶ τον⁷ υιον⁸ του⁹ θεου¹⁰ καταπατησας¹¹
και¹² το¹³ αιμα¹⁴ της¹⁵ διαθηκης¹⁶ κοινον¹⁷ ηγησαμενος¹⁸
εν¹⁹ ω²⁰ ηγιασθη²¹ και²² το²³ πνευμα²⁴ της²⁵
χαριτος²⁶ ενυβρισας²⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10079 |
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| ποσω | III |
| δοκειτε | IV |
| χειρονος | IV |
| αξιωθησεται | IV |
| τιμωριας | IV |
| ο | III |
| τον | III |
| υιον | III |
| του | III |
| θεου | III |
| καταπατησας | III |
| και | III |
| το | III |
| αιμα | III |
| της | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| διαθηκης | IV |
| κοινων | III |
| ηγησαμενος | III |
| εν | III |
| ω | III |
| ηγιασθη | III |
| και | III |
| το | III |
| πνευμα | III |
| της | III |
| χαριτος | IV |
| ενυβρισας | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.29} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ποσω] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
2. δοκειτε] (1/3) →unanimous_{heb.10.29}
 - [?]αι: III: 10046
 - δοκειται: V: 20002
3. χειρονος] (2/3) →unanimous_{heb.10.29} || V: 20002
 - χ[?]ιρονος: III: 10046
4. αξιωθησεται] (2/3) →unanimous_{heb.10.29} || V: 20002
 - καταξιωθησεται: III: 10046
5. τιμωριας] (2/3) →unanimous_{heb.10.29} || V: 20002
 - τειμωριας: III: 10046
6. ο] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
7. τον] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
8. υιον] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
9. του] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002

10. θεου] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
11. καταπατησας] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
12. και] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
13. το] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
14. αιμα] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
15. της] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
16. διαθηκης] (2/3) →unanimous_{heb.10.29} || V: 20002
- δια[?]κης: III: 10046
17. κοινον] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
18. ηγησαμενος] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
19. εν] (2/3) →unanimous_{heb.10.29} || III: 10046
- *either missing or lacuna*: V: 20002
20. ω] (2/3) →unanimous_{heb.10.29} || III: 10046
- *either missing or lacuna*: V: 20002
21. ηγιασθη] (2/3) →unanimous_{heb.10.29} || III: 10046
- *either missing or lacuna*: V: 20002
22. και] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
23. το] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
24. πνευμα] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002
25. της] (3/3) →unanimous_{heb.10.29} || III: 10046 V: 20002

26. χαριτος] (2/3) → unanimous_{heb.10.29} || V: 20002

- χα[?]τος: III: 10046

27. ενυβρισας] (2/3) → unanimous_{heb.10.29} || V: 20002

- ε[?]βρισας: III: 10046

Verse 10:30

Byz^{RP}: οἶδαμεν¹ γὰρ² τὸν³ εἰποντα⁴ ἐμοὶ⁵ ἐκδικησὶς⁶
 ἐγὼ⁷ ἀνταποδῶσω⁸ λέγει⁹ κύριος¹⁰ καὶ¹¹ πάλιν¹²
 κύριος¹³ κρίνει¹⁴ τὸν¹⁵ λαὸν¹⁶ αὐτοῦ¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | III: 10046 VII: 10079 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁰ | 2 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| οιδαμεν | IV |
| γαρ | IV |
| τον | IV |
| ειποντα | IV |
| εμοι | IV |
| εκδικησις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εγω | IV |
| ανταποδωσω | |
| λεγει | V |
| κυριος | V |
| και | IV |
| παλιν | IV |
| κυριος | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| κρινει | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|-----|----|
| τον | IV |
|-----|----|

| | |
|------|----|
| λαον | IV |
|------|----|

| | |
|-------|----|
| αυτου | IV |
|-------|----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οιδαμεν] (2/2) IV: 20001 V: 20002
2. γαρ] (2/2) IV: 20001 V: 20002

3. τον] (2/2) IV: 20001 V: 20002
4. ειποντα] (2/2) IV: 20001 V: 20002
5. εμοι] (2/2) IV: 20001 V: 20002
6. εκδικησεις] (0/2) None
- εκδικησεις: IV: 20001 V: 20002
7. εγω] (2/2) IV: 20001 V: 20002
8. ανταποδωσω] (2/2) IV: 20001 V: 20002
9. λεγει] (1/2) V: 20002
- *either missing or lacuna*: IV: 20001
10. κυριος] (1/2) V: 20002
- *either missing or lacuna*: IV: 20001
11. και] (2/2) IV: 20001 V: 20002
12. παλιν] (2/2) IV: 20001 V: 20002
13. κυριος] (0/2) None
- κρινει κυριος: IV: 20001 V: 20002
14. κρινει] (0/2) None
- *either missing or lacuna*: IV: 20001 V: 20002
15. τον] (2/2) IV: 20001 V: 20002
16. λαον] (2/2) IV: 20001 V: 20002
17. αυτου] (2/2) IV: 20001 V: 20002

Verse 10:31

Byz^{RP}: φοβερον¹ το² εμπεσειν³ εις⁴ χειρας⁵ θεου⁶
ζωντος⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 2 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶² | 2 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| φοβερον | IV |
| το | IV |
| εμπεσειν | V |
| εις | IV |
| χειρας | V |
| θεου | IV |
| ζωντος | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.10.31} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. φοβερον] (2/2) \rightarrow unanimous_{heb.10.31} || IV: 20001
2. το] (2/2) \rightarrow unanimous_{heb.10.31} || IV: 20001
3. εμπεσειν] (1/2) \rightarrow unanimous_{heb.10.31}
 - εμπεσιν: IV: 20001
4. εις] (2/2) \rightarrow unanimous_{heb.10.31} || IV: 20001
5. χειρας] (1/2) \rightarrow unanimous_{heb.10.31}
 - χειρας: IV: 20001
6. θεου] (2/2) \rightarrow unanimous_{heb.10.31} || IV: 20001
7. ζωντος] (2/2) \rightarrow unanimous_{heb.10.31} || IV: 20001

Verse 10:32

Byz^{RP}: αναμιμνησκεσθε¹ δε² τας³ προτερον⁴ ημερας⁵
 εν⁶ αις⁷ φωτισθεντες⁸ πολλην⁹ αθλησιν¹⁰ υπερμεινατε¹¹
 παθηματων¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| αναμιμνησκεσθε | IV |
| δε | III |
| τας | III |
| προτερον | III |
| ημερας | III |
| εν | III |
| αις | III |
| φωτισθεντες | III |
| πολλην | III |
| αθλησιν | III |
| υπεμεινατε | III |
| παθηματων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αναμιμνησκεσθε] (1/3) IV: 20001
 - αναμιμνησκεσθαι: V: 20002
 - κεσθαι: III: 10046
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. τας] (3/3) III: 10046 IV: 20001 V: 20002
4. προτερον] (3/3) III: 10046 IV: 20001 V: 20002
5. ημερας] (2/3) III: 10046 V: 20002
 - αμαρτιας: IV: 20001
6. εν] (2/3) III: 10046 V: 20002
 - υμων εν: IV: 20001
7. αις] (3/3) III: 10046 IV: 20001 V: 20002
8. φωτισθεντες] (3/3) III: 10046 IV: 20001 V: 20002
9. πολλην] (3/3) III: 10046 IV: 20001 V: 20002
10. αθλησιν] (3/3) III: 10046 IV: 20001 V: 20002
11. υπερμεινατε] (3/3) III: 10046 IV: 20001 V: 20002

12. παθηματων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:33

Byz^{RP}: τουτο¹ μεν² ονειδισμοις³ τε⁴ και⁵ θλιψεσιν⁶
 θεατριζομενοι⁷ τουτο⁸ δε⁹ κοινωνοι¹⁰ των¹¹ ουτως¹²
 αναστρεφομενων¹³ γεννηθεντες¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| τουτο | III |
| μεν | III |
| ονειδισμοις | V |
| τε | III |
| και | III |
| θλιψεσιν | IV |
| θεατριζομενοι | III |
| τουτο | III |
| δε | III |
| κοινωνοι | III |
| των | III |
| ουτως | III |
| αναστρεφομενων | III |
| γεννηθεντες | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.33} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. τουτο] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
2. μεν] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
3. ονειδισμοις] (1/3) →unanimous_{heb.10.33}
 - ονειδισμοις: III: 10046 IV: 20001
4. τε] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
5. και] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
6. θλειψεσιν] (2/3) →unanimous_{heb.10.33} || IV: 20001
 - θλειψεσιν: III: 10046
7. θεατριζομενοι] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
8. τουτο] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001
9. δε] (3/3) →unanimous_{heb.10.33} || III: 10046 IV: 20001

10. κοινονοι] (3/3) → unanimous_{heb.10.33} || III: 10046 IV: 20001
11. των] (3/3) → unanimous_{heb.10.33} || III: 10046 IV: 20001
12. ουτως] (3/3) → unanimous_{heb.10.33} || III: 10046 IV: 20001
13. αναστρεφομενων] (3/3) → unanimous_{heb.10.33} || III: 10046 IV: 20001
14. γεννηθεντες] (3/3) → unanimous_{heb.10.33} || III: 10046 IV: 20001

Verse 10:34

Byz^{RP}: και¹ γαρ² τοις³ δεσμοις⁴ μου⁵ συνεπαθησατε⁶
και⁷ την⁸ αρπαγην⁹ των¹⁰ υπαρχοντων¹¹ υμων¹²
μετα¹³ χαρας¹⁴ προσεδεξασθε¹⁵ γνωσκοντες¹⁶
εχειν¹⁷ εαυτοις¹⁸ κρειττονα¹⁹ υπαρξιν²⁰ εν²¹ ουρανοις²²
και²³ μενουσαν²⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷ | 2 | Corr.: 10046 ^{c?} 20001 ^{c?} |
| Number of witnesses that were taken into account in the collation ⁶⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------------------------------|--------------------------------|
| και | III |
| γαρ | III |
| τοις | III |
| δεσμοις | III |
| μου | IV |
| συνεπαθησα ^π _ε | |
| και | III |
| την | III |
| αρπαγην | III |
| των | III |
| υπαρχοντων ^{III} | |
| υμων | IV |
| μετα | III |
| χαρας | III |
| προσεδεξασθ ^ε | |

| Reading | Earliest attestation (century) |
|-------------|--|
| γινωσκοντες | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εχειν | III |
| εαυτοις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| κρειττονα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| υπαρξιν | III |
| εν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ουρανοις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| και | III |
| μενουσαν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. και] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. τοις] (3/3) III: 10046 IV: 20001 V: 20002
4. δεσμοις] (2/3) III: 10046 IV: 20001
 - δεσμιοις: V: 20002
5. μου] (1/3) IV: 20001
 - *either missing or lacuna*: III: 10046 V: 20002
6. συνεπαθησατε] (3/3) III: 10046 IV: 20001 V: 20002
7. και] (3/3) III: 10046 IV: 20001 V: 20002
8. την] (3/3) III: 10046 IV: 20001 V: 20002
9. αρπαγην] (3/3) III: 10046 IV: 20001 V: 20002
10. των] (3/3) III: 10046 IV: 20001 V: 20002
11. υπαρχοντων] (3/3) III: 10046 IV: 20001 V: 20002
12. υμων] (2/3) IV: 20001 V: 20002
 - ημων: III: 10046

13. μετα] (3/3) III: 10046 IV: 20001 V: 20002
14. χαρας] (3/3) III: 10046 IV: 20001 V: 20002
15. προσεδεξασθε] (2/3) IV: 20001 V: 20002
- προσδεξασθε: III: 10046
16. γινωσκοντες] (0/3) None
- γεινωσκοντες: III: 10046 V: 20002
 - γινωσκον: IV: 20001
17. εχειν] (3/3) III: 10046 IV: 20001 V: 20002
18. εαυτοις] (0/3) None
- εαυτους: III: 10046 IV: 20001 V: 20002
19. κρειττονα] (0/3) None
- κρεισσονα: V: 20002
 - κρισσονα: IV: 20001
 - κριττονα: III: 10046
20. υπαρξιν] (3/3) III: 10046 IV: 20001 V: 20002
21. εν] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
22. ουρανοις] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
23. και] (3/3) III: 10046 IV: 20001 V: 20002
24. μενουσαν] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:35

Byz^{RP}: μη¹ αποβαλητε² ουν³ την⁴ παρρησιαν⁵ υμων⁶
ητις⁷ εχει⁸ μισθαποδοσιαν⁹ μεγαλην¹⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁷⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|---|
| μη | III |
| αποβαλητε | III |
| ουν | III |
| την | III |
| παρρησιαν | III |
| υμων | IV |
| ητις | III |
| εχει | III |
| μισθαποδοσι | Byzantine reading not attested in its entirety in any of the collated manuscripts |
| μεγαλην | Byzantine reading not attested in its entirety in any of the collated manuscripts |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μη] (2/3) III: 10046 IV: 20001
 - [?]η: V: 20002
2. αποβαλητε] (3/3) III: 10046 IV: 20001 V: 20002
3. ουν] (3/3) III: 10046 IV: 20001 V: 20002
4. την] (3/3) III: 10046 IV: 20001 V: 20002
5. παρρησιαν] (3/3) III: 10046 IV: 20001 V: 20002
6. υμων] (2/3) IV: 20001 V: 20002
 - ημων: III: 10046
7. ητις] (3/3) III: 10046 IV: 20001 V: 20002
8. χει] (3/3) III: 10046 IV: 20001 V: 20002
9. μισθαποδοσιαν] (o/3) None
 - μεγαλην μισθαποδοσιαν: III: 10046 IV: 20001 V: 20002
10. μεγαλην] (o/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

Verse 10:36

Byz^{RP}: υπομονης¹ γαρ² εχετε³ χρειαν⁴ ινα⁵ το⁶
 θελημα⁷ του⁸ θεου⁹ ποιησαντες¹⁰ κομισθησε¹¹
 την¹² επαγγελιαν¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷¹ | 2 | Corr.: 10046 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷² | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| υπομονης | IV |
| γαρ | III |
| εχετε | III |
| χρειαν | III |
| ινα | III |
| το | III |
| θελημα | III |
| του | III |
| θεου | III |
| ποιησαντες | III |
| κομισθησθε | III |
| την | III |
| επαγγελιαν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. υπομονης] (2/3) IV: 20001 V: 20002
 - υπομονην: III: 10046
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. εχετε] (2/3) III: 10046 V: 20002
 - χριαν εχετε: IV: 20001
4. χρειαν] (2/3) III: 10046 V: 20002
 - *either missing or lacuna*: IV: 20001
5. ινα] (3/3) III: 10046 IV: 20001 V: 20002
6. το] (3/3) III: 10046 IV: 20001 V: 20002

7. θελημα] (3/3) III: 10046 IV: 20001 V: 20002
8. του] (2/3) III: 10046 IV: 20001
- [?]ου: V: 20002
9. θεου] (3/3) III: 10046 IV: 20001 V: 20002
10. ποιησαντες] (3/3) III: 10046 IV: 20001 V: 20002
11. κομισησθε] (2/3) III: 10046 V: 20002
- κομισασθαι: IV: 20001
12. την] (2/3) III: 10046 IV: 20001
- [?]ην: V: 20002
13. επαγγελιαν] (2/3) III: 10046 IV: 20001
- επαγγελειαν: V: 20002

Verse 10:37

Byz^{RP}: ἐτι¹ γαρ² μικρον³ οσον⁴ οσον⁵ ο⁶ ερχομενος⁷
 ηξει⁸ και⁹ ου¹⁰ χρονιει¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷³ | 2 | Corr.: 10046 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ετι | III |
| γαρ | III |
| μικρον | IV |
| οσον | IV |
| οσον | III |
| ο | III |
| ερχομενος | III |
| ηξει | III |
| και | III |
| ου | III |
| χρονιει | V |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.10.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ετι]** (3/3) III: 10046 IV: 20001 V: 20002
2. **γαρ]** (3/3) III: 10046 IV: 20001 V: 20002
3. **μικρον]** (2/3) IV: 20001 V: 20002
 - **μεικρον:** III: 10046
4. **οσον]** (1/3) IV: 20001
 - **[?]σον:** V: 20002
 - *either missing or lacuna:* III: 10046
5. **οσον]** (3/3) III: 10046 IV: 20001 V: 20002
6. **ο]** (3/3) III: 10046 IV: 20001 V: 20002
7. **ερχομενος]** (3/3) III: 10046 IV: 20001 V: 20002
8. **ηξει]** (3/3) III: 10046 IV: 20001 V: 20002
9. **και]** (3/3) III: 10046 IV: 20001 V: 20002
10. **ου]** (3/3) III: 10046 IV: 20001 V: 20002
11. **χρονηει]** (1/3) V: 20002
 - **χρονησαι:** III: 10046 IV: 20001

Verse 10:38

Byz^{RP}: ο¹ δε² δικαιος³ εκ⁴ πιστεως⁵ ζησεται⁶ και⁷ εαν⁸
υποστειληται⁹ ουκ¹⁰ ευδοκει¹¹ η¹² ψυχη¹³ μου¹⁴ εν¹⁵
αυτω¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--|
| ο | III |
| δε | III |
| δικαιος | III |
| εκ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| πιστεως | III |
| ζησεται | III |
| και | IV |
| εαν | IV |
| υποστειληται | III |
| ουκ | III |
| ευδοκει | III |
| η | IV |
| ψυχη | III |
| μου | IV |
| εν | III |
| αυτω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.10.38}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ο] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. δικαιο] (3/3) III: 10046 IV: 20001 V: 20002
4. εκ] (0/3) None
 - μου εκ: III: 10046 IV: 20001 V: 20002
5. πιστεω] (3/3) III: 10046 IV: 20001 V: 20002
6. ζησεται] (3/3) III: 10046 IV: 20001 V: 20002
7. και] (2/3) IV: 20001 V: 20002
 - καν: III: 10046

8. εαν] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
9. υποστειληται] (2/3) III: 10046 V: 20002
- υποστιληται: IV: 20001
10. ουκ] (3/3) III: 10046 IV: 20001 V: 20002
11. ευδοκει] (3/3) III: 10046 IV: 20001 V: 20002
12. η] (2/3) IV: 20001 V: 20002
- μου η: III: 10046
13. ψυχη] (3/3) III: 10046 IV: 20001 V: 20002
14. μου] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
15. εν] (3/3) III: 10046 IV: 20001 V: 20002
16. αυτω] (3/3) III: 10046 IV: 20001 V: 20002

Verse 10:39

Byz^{RP}: ημεις¹ δε² ουκ³ εσμεν⁴ υποστολης⁵ εις⁶
 απωλειαν⁷ αλλα⁸ πιστεως⁹ εις¹⁰ περιποιησιν¹¹
 ψυχης¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| ημεις | III |
| δε | III |
| ουκ | III |
| εσμεν | III |
| υποστολης | IV |
| εις | III |
| απωλειαν | V |
| αλλα | III |
| πιστεως | III |
| εις | III |
| περιποιησιν | III |
| ψυχης | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.10.39} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ημεις] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
2. δε] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
3. ουκ] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
4. εσμεν] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
5. υποστολης] (2/3) →unanimous_{heb.10.39} || IV: 20001
 - *either missing or lacuna*: III: 10046
6. εις] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
7. απωλειαν] (1/3) →unanimous_{heb.10.39}
 - απωλεια[?]: III: 10046
 - απωλιας: IV: 20001
8. αλλα] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
9. πιστεως] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001
10. εις] (3/3) →unanimous_{heb.10.39} || III: 10046 IV: 20001

11. περιποιησιν] (3/3) → unanimous_{heb.10.39} || III: 10046 IV: 20001

12. ψυχης] (3/3) → unanimous_{heb.10.39} || III: 10046 IV: 20001